

Bill No. 37-02  
Concerning: Electricity - Electrician  
License Examinations  
Revised: Dec. 10, 2002 Draft No. 2  
Introduced: October 29, 2002  
Enacted: December 10, 2002  
Executive: \_\_\_\_\_  
Effective: \_\_\_\_\_  
Sunset Date: None  
Ch. \_\_\_\_\_, Laws of Mont. Co. \_\_\_\_\_

## COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

---

By: Council President at the request of the County Executive

---

**AN ACT** to:

- (1) repeal certain waiting periods for re-examination for an electrician license; and
- (2) generally amend County law regarding electrician license examinations.

By amending

Montgomery County Code  
Chapter 17, Electricity  
Section 17-24

**Boldface**

Underlining

[Single boldface brackets]

Double underlining

[[Double boldface brackets]]

\* \* \*

*Heading or defined term.*

*Added to existing law by original bill.*

*Deleted from existing law by original bill.*

*Added by amendment.*

*Deleted from existing law or the bill by amendment.*

*Existing law unaffected by the bill.*

*The County Council for Montgomery County, Maryland approves the following Act:*

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22

## 17-24. Examinations.

\* \* \*

- (e) Any applicant who fails to pass any examination or re-examination [shall be afforded an opportunity to] may take a re-examination. [Any person taking such a] The applicant [reexamination shall] must apply to the director for [permission to do so] re-examination and [shall] pay [to the county a sum of money to be] a fee determined by Executive regulation [of the county executive]. [An applicant who has failed an examination shall not be entitled to reexamination until the following periods have elapsed from the date of the previous examinations:
- (1) Not less than three (3) months after the first examination.
  - (2) Not less than six (6) months after the second examination.
  - (3) Not less than twelve (12) months after the third and succeeding examination.]

\* \* \*

*Approved:*

Michael L. Subin, President, County Council

Date \_\_\_\_\_

*Approved:*

Douglas M. Duncan, County Executive

Date \_\_\_\_\_

*This is a correct copy of Council action.*

Mary A. Edgar, CMC, Clerk of the Council

Date \_\_\_\_\_